 Degree Plan

 For students starting Fall 2020

PROGRAM: Nursing

*This plan is an example of how you can earn your degree in four years.*

*You may work with your advisor to customize the plan to fit your circumstances.*

2020-21

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| --- | --- | --- | --- | --- | --- | --- | --- |
| FALL | cr. |  | SPRING | cr. |  | J.TERM & SUMMER | cr. |
| FYS: NUR 1040 Care, Caring, & Caregiving  | 3 |  | SOC 1010 Introduction to Sociology  | 3 |  |  |  |
| ENG 1061 English Composition | 3 |  | ENG 1070 Effective Speaking | 3 |  |  |  |
| INT 1051 Soundings I | 1 |  | INT 1053 Soundings II | .5 |  |  |  |
| PHI 3020 Medical Ethics (World V.) | 3 |  | CHEM 2030 Principles of Biochem | 3 |  |  |  |
| Aesthetic Understanding (pick one) | 3 |  | Aesthetic Understanding (pick one) | 3 |  |  |  |
| PSY 1012 Intro to Psych Science  | 3 |  | PSY 1050 Human Growth & Dvlpmnt | 3 |  |  |  |
|  |  |  | *Quantitative Reasoning Exam* |  |  |  |  |

NOTES:Total credits after Year One (THINK 30): 31.5

2021-22

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| FALL | cr. |  | SPRING | cr. |  | J.TERM & SUMMER | cr. |
| BIO 2011 A&P I | 4 |  | BIO 2012 A&P II | 4 |  |  |  |
| BIO 2125 Micro | 4 |  | NUR2022 Fundamentals of Nursing | 3 |  |  |  |
| BIO 1030 Intro to Nutrition | 3 |  | NUR 2012 Health Assessment | 4 |  |  |  |
| MAT 1350 Stats for Health | 3 |  | ENG 2260 Touchstones of West Lit | 3 |  |  |  |
| NUR 2100 Concepts of Professional Nursing  | 3 |  |  |  |  |  |  |
| *Information Literacy Exam* |  |  |  |  |  |  |  |

NOTES:Total credits after Year Two (THINK 60): 62.5

\*Menu of Gen Ed courses

-ENG 1070 Effective Speaking -10 cr. Scientific & Mathematical Understanding

-2 WI courses -6 cr. Aesthetic Understanding

-1 CI course -6 cr. Social & Behavioral Understanding

-1 SI course -6 cr. World Views

2022-23

|  |  |  |  |  |  |  |  |
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| FALL | cr. |  | SPRING | cr. |  | J.TERM & SUMMER | cr. |
| NUR 2015 Pathopharmacology I | 3 |  | NUR 3015 Pathopharmacology II | 3 |  |  |  |
| NUR 2025 Adult Health Nursing I | 5 |  | NUR 3025 Adult Health II | 5 |  |  |  |
| NUR 2510 Evidence-based Nursing Informatics (CI & WI) | 3 |  | NUR 3070 Psych Mental Health | 5 |  |  |  |
| NUR 4220 Healthy Aging | 3 |  | NUR 3075 Public Health | 4 |  |  |  |
| NUR3220 Global Health (world Views elective) | 3 |  | INT 3054 Jr. Soundings | .5 |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  | *Submit Application for Degree* |  |  |  |  |

NOTES:Total credits after Year Three (THINK 90): 97

2023-24

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| FALL | cr. |  | SPRING | cr. |  | J.TERM & SUMMER | cr. |
| NUR 4024 Adult Health III | 3 |  | NUR 4620 Critical Health Care | 3 |  |  |  |
| NUR 4022 Pediatric Health | 5 |  | NUR 4810 Patient Care Capstone | 5 |  |  |  |
| NUR 4015 Women’s & Reproductive Health | 5 |  | NUR 4615 Transitions to Professional Practice (WI & SI) | 3 |  |  |  |
|  |  |  | Nursing (Elective) | 1 |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

NOTES: *Need at least 120 cr. to graduate* Total credits after Year Four (THINK 120): 122

*We strongly encourage you to:*

* **Get involved on campus**: Join (or start) a club. Serve as an SOS. Apply to be a CA. Be a tutor. Play intramurals. Participate in SGA, a singing group, WIUV, the Spartan newspaper, a theater production, Green Campus Initiative, the Athletic Band, etc.
* **Expand your academic program**: Complete a minor. Earn the Certificate in Civic Engagement or the Certificate in Global Studies. Take a foreign language. Study abroad. Visit the Academic Support Center. Meet with your academic advisor every semester.
* **Explore career options**: Visit Career Services early and often. Get an internship. Attend the Career & Grad School Fair. Go to the Part-Time Job Fair. Do research with a professor. Join your field’s professional organization. Investigate graduate school options.
* **Serve the community**: Take a Civic Engagement course. Join the Mentoring Program. Participate in Alternative Spring Break. Volunteer off-campus for a community organization (e.g. Habitat for Humanity, Meals on Wheels, the Boys & Girls Club, etc.).